

Catechism Class for Adults

Lesson Plan – Holy Trinity

(由馮學勤先生提供)

Topic : Holy Trinity

(慕道期之課題十八 – 天主聖三：聖父、聖子、聖神)

Person In-Charge : Sister Yolanda Chan

Facilitator(s) : Rayleigh Fung

Venue : St Margaret Mary Parish Office Room 202

Date : 11:15 hrs – 12:45 hrs, 3 June 2001 (Sun)

Duration : 1.5 hours **No. of Session(s):** 1

CLASS CHARACTERISTICS

NO. OF PARTICIPANTS : Approx 20 persons

PARTICIPANT COMPOSITION

Age : 20 – 50; some very old, some very young; most of them are around age 20+

Occupation : Housewives, students, nurse, retired persons, clerical occupations, etc (no majority)

Education Level : Most of them are secondary school graduates or above

PARTICIPANT CHARACTERISTICS : Most of the young participants are very active in responding questions / participating in discussion. Middle-aged participants are more concerned with their lives – actual way of life. Others (all ages) are not very active in participation.

STAGE OF CATECHISM CLASS : 慕道期

PREVIOUS KNOWLEDGE OF PARTICIPANTS : Have knowledge in God, Jesus Christ and Holy Spirit

INSTRUCTIONAL MEDIA

Wyteboard, special made “prism”, worksheet (as handout & response of participants)

Participants to sit in circle

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LEARNING OBJECTIVES 教學目的

By the end of the lesson, participants are expected to be able :

1. To know 聖父、聖子、聖神的救贖工作；天主聖三彼此的愛也是圓滿無缺
2. To understand 天主邀請人分享在祂內的愛和生命
3. To be invited 與天主聖三建主親密的關係，並在團體生活中見證聖三的共融

EXPERIENTIAL STIMULATION 引起動機

Sing a song : 與主結合 (心頌 539) ; Find a word : 在歌詞中找出“主”這個字

Think about God : 對聖父、聖子及聖神的認識和感覺 ; Give a answer : 各人在白板上寫上答案

MAJOR CATECHISM 教理內容

A: 聖父、聖子、聖神的救贖工作；天主聖三彼此的愛

A1: 天主三位的外在工程：救贖工作 (若一 4:7-21)

- Father sent Son to reveal Himself, to make people have life.
- Christ is the Saviour of the World; Sacrifice for Man's sin.
- Spirit is the life-giving one; through Him, Man has grace.
- God is love; only those from God know how to love.
- Holy Trinity want people to respond through loving each other through the love He has given us.

A2: 天主三位一體是一個奧妙的道理

- Unless revealed by themselves (Holy Trinity), nobody can know this mystery.
- Father, Son & Spirit is the same God: each one is God Himself without deficiency.

A3: 天主三位內在生命：共融關係 (若 14:6-11; 15:26-27; 16:25-30)

- From external: Father is the Creator, Son is the Saviour, Spirit is the Converter
- To Internal: 父生子，子出於父，聖神是聖父、聖子所共發
- 聖父、聖子、聖神同性同體 – 同一神性、同是一體的真天主
 - 父愛子，子接受父愛、完全交付給天父，聖神就是父子間不斷彼此毫無保留 溝通、交付、交流而產生愛的共融和動力
 - 聖神使父子在圓滿及和諧中

A4: 天主是愛、是永恆，天主聖三：無先無後、無大無小、無始無終

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B: 天主邀請人分享在祂內的愛和生命

B1: 與天主共融

- 參與救贖工程，「因父、及子、及聖神之名」受洗，進入天主聖三的共融生活
- 藉聖神的引導、助佑和聖化，在基督內以「子」的身份，信從主旨和與父交往，歸向天父

B2: 與人共融

- 彼此尊重，彼此互愛、關懷和溝通
- 不斷死而復活 – 突破自己和人際的障礙
- 保持自己獨特性格和感受，同時體諒別人感受和需要

PARTICIPANT'S RESPONSE 生活回應

C: 與天主聖三建立親密的關係，並在團體生活中見證聖三的共融

- 分享天主的生命：跟隨基督，仰賴聖神的助佑和聖化，以信德實踐聖三的共融、邁向愛的滿全
- 以生活的德行、對社會的關懷、對天主的孝愛和信賴，回應天主的召叫
- 學習對配偶及家人關心、體諒、敬愛、接納；對社會事務負責、參與、投入、尋求公義

OTHER REFERENCE BOOKS / MATERIALS

信與傳

慕之道

天主教教理 卷一 #232-267, 道在家中 page 43-45, 與基督邁進 page 90-97 (not used in this session)
